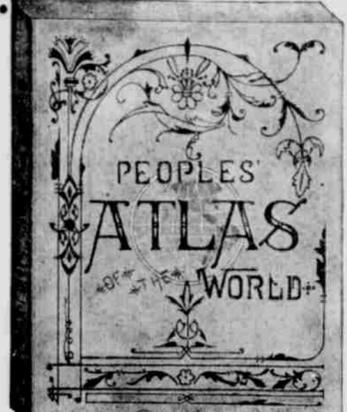


An Up-to-date,
Absolutely Accurate,
Beautifully Illustrated
ATLAS OF THE WORLD
Especially prepared to meet the wants of Farmers,
Merchants, Mechanics, Clerks, Students, Women,
and all who desire a complete work
at the minimum of cost.



Miniature Out of Atlas. Actual Size, Open, 14 by 22 inches; Closed, 14 by 11 inches.

Nearly 70 Comprehensive
Maps. Many of Them
Double Page.
140 New and Superb Il-
lustrations.
A Whole Library of Itself,
of vital and absorbing
interest to every mem-
ber of the household.
Population of each State
and Territory, of all
Counties of the United
States and of American
Cities with over 5,000
Inhabitants.

Special information regarding any Na-
tion, Province, State, City, Town or Village
is desired, the knowledge is rarely obtain-
able from a school geography, which nec-
essarily has only a few general facts and the
location of important cities.

Railroad maps are notoriously incorrect
and misleading, hence the puzzled truth-
seeker, where large libraries are inaccessi-
ble, is without relief unless he is the
happy owner of a knowledge-satisfying,
pleasure-giving People's Atlas.

All Countries on the Face of the Earth
are Shown.
Rivers and Lakes are Accurately Located,
Among the illustrations are the follow-
ing: The Masonic Temple at Chicago (tallest
building in the world), the Auditorium
Building at Chicago (one of the largest
buildings in the world), the Woman's Tem-
ple (the handsomest building in Chicago),

Barthold's Statue of Liberty, the White
House at Washington, the Great Brooklyn
Bridge, Mirror Lake (Yosemite Valley), El
Capitan (Yosemite Valley), Waterfall and
Cave (New Zealand), Jordan River, Murchi-
son Waterfall (Upper Nile), Pilot Knob
(Iron Mountain, Missouri), United States
Signal Service (Pike's Peak, Colorado),
Giant's Gap (American River Canon, Colo-
rado), Scene in Tropical Florida, Falls of
the Rhine, the Matterhorn Mountain
(Switzerland), Scenes in and near the City
of Peking (China), Island of Juan Fernan-
dez, State Capitals, State Seals, etc., etc.

All the Large Cities of the World, the
Important Towns and Most of the Villages
of the United States are Given on the
Maps.
It gives a Classified List of All Nations,
With Forms of Government, Geographical
Location, Size and Population.

Its Special Features Relating to the United States Are:

The Popular and Electoral Votes for President in 1884, 1888 and 1892 by States. List of
All the Presidents. Agricultural Productions. Mineral Products. Homestead Laws
and Civil Service Rules. Statistics of Immigration, 1820 to 1891. Public Debt for the
past 100 Years. Gold and Silver Statistics. Number and Value of Farm Animals,
Cultivable Area as Compared with Increase of Population. Postal Information, with
Domestic and Foreign Rates, and Other Information that should be in every Home,
Store, Office and School-room.

Every person who reads the current periodical literature of the day needs a concise,
accurate and comprehensive Atlas of the World, for the purpose of geographically locat-
ing the stirring events with which the world teems. We live in an age of intelligence—
an age of multiplied means for acquiring knowledge—an age that condemns ignorance
because of these numerous sources of information so freely and widely diffused. If
you wish to keep abreast of the times, by accurately locating in your mind every
violent upheaval of the earth, the march of contending armies where war exists, the
progress of scientific explorers in unknown lands, or the happenings and accidents
constantly agitating every part of the world, you should have at hand a copy of the
"People's Atlas of the World." Never before has so valuable an Atlas been offered at
so low a price.

50 CENTS, POST-PAID.

We will Send You the Atlas

TOGETHER WITH
The American, 1 year, for \$2.00
The American, 6 months, for 1.15
No Commission to Agents allowed; all
orders must be sent direct to this of-
fice accompanied with Cash.

AMERICAN PUBLISHING COMPANY.

- A LIST OF GOOD BOOKS**
- Foxe's Book of Martyrs.**
A large quarto volume of 1,100 double
column pages, and is a standard work
in every particular. Cloth, \$2.50, sent
by express.
 - LeCaron the Spy—**
Gives a history of the Fenian raids on
Canada, and a complete expose of their
plots against the British government.
Paper, 50 cents.
 - Plain Talk About Romanism
of Today—**
By Rev. Hugh Montgomery. This little
work is by no means uninteresting. It
draws a comparison between popery
and Protestantism, and contains much
historical information. Price in paper
cover, 50 cents.
 - The Assassination of Lincoln—**
Is an intensely interesting volume,
written by T. M. Harris, one of the mili-
tary commission which tried the as-
sassin. Cloth, \$2.50.
 - A Visit of Jesus Christ
TO
POPE PIUS IX.**
One of VICTOR HUGO'S wittiest and most
sarcastic poems, translated from the
French by
GHASE ROYS,
631 F Street, WASHINGTON, D. C.

**Fremont, Elkhorn & Missouri Valley
RAILROAD.
NORTH
WEST
EAST
SOUTH**

**FREMONT, HASTINGS,
WAHOO, LINCOLN,
SEWARD, SUPERIOR,
DAVID CITY, YORK,
ALBION, NORFOLK,
—AND ALL—
Northern Nebraska, Black Hill
AND CENTRAL WYOMING**

ONLY DIRECT LINE TO
**Sioux City—Minneapolis and
St. Paul.**

Ticket Office 1401 1/2 Farnam Street and Webster
Street Union Station.
H. C. BURT, J. R. BUCHANAN
Gen'l Manager Gen'l Pass Agt

**Secrets of Romish
Priests Exposed**

Price 40 Cents.
SUBSTITUTION & MARRIAGE.
Price 50 Cents.

Rev. Joseph Slattery is the author of bot
of the above books. They are just what the
titles indicate, and are printed in good, clear
type and bound in paper covers. Sent by ex-
press or mail. Address,
AMERICAN PUBLISHING CO.,
165 Howard Street, Omaha, Neb.
8 Main St., Kansas City, Mo.
Clark and Randolph, Chicago, Ill.

DR. DIX'S Celebrated Female
Purifier
Cures every form
of skin disease
and new after sal-
lowing the
Dr. J. T. Dix, New York, N. Y.

RAILROAD TIME CARD.

OMAHA, NEB.

BURLINGTON ROUTE—EAST.

DEPART.

No. 2 Chicago West. via Flyer, daily, 4:45 pm
4 Chicago Express, daily, 9:30 am
6 Chicago and St. L. Express, daily, 7:30 am
8 C. P. & Pac. J. daily Ex. Sun. 11:30 am

ARRIVE.

11 C. & S. L. Ex. Flyer, daily, 8:00 am
12 Chicago Express, daily, 4:15 pm
13 Chicago Express, daily, 7:30 am
14 Local, daily, 5:30 pm
15 Fast Mail, daily, 2:40 pm

BURLINGTON ROUTE—WEST.

DEPART.

No. 3 Ex. Dep. and Flyer, Neb. Flyer, 10:15 am
5 Ex. S. Y. G. L. H. Flyer, Sun. 10:15 am
7 Fast Mail to Lincoln, daily, 2:40 pm
9 Ex. H. Mont. & P. S. Ex. Flyer, 4:35 pm
11 The Hart's No. 7 for Den., daily, 4:35 pm
13 Lincoln Local, daily Ex. Sun., 8:15 am
14 Lincoln Local, daily Ex. Sun., 6:45 pm

ARRIVE.

2 Denver Vestibule, Lim., d'y, 4:10 pm
6 B. H. Mt. & P. S. East Ex. Flyer, 4:10 pm
4 Denver Local Express, d'y, 9:40 am
12 Local Express, daily Ex. Sun., 7:45 pm
10 Local Express, daily Ex. Sun., 11:25 am

BURLINGTON ROUTE—SOUTH.

DEPART.

No. 2 Kansas City Day Exp., daily, 9:50 am
4 K. C. Night Exp. via Co. R. d'y, 9:45 pm

ARRIVE.

No. 1 Kansas City Day Exp., daily, 5:30 pm
3 K. C. Night Exp. via Co. R. d'y, 6:30 pm

CHICAGO & NORTHWESTERN.

DEPART.

No. 8 Day Exp. via U. P. Tr. d'y, 11:05 am
2 Limited, via U. P. Tr. daily, 5:45 pm
10 Mo. Valley Local, 6:05 am

ARRIVE.

3 Local Exp. via U. P. Tr. d'y, 9:40 am
1 Limited, 1:45 pm
7 Omaha Mail, 10:10 pm
11 Mo. Valley Local, 10:15 pm

FREMONT, ELKHORN & MO. VALLEY.

DEPART.

No. 13 Deadwood Express, daily, 2:10 pm
15 Wyo. Ex. ex. Saurer (for points
west of Chadron), 2:10 pm
16 Hastings & L. Ex. Flyer, Sun. 4:35 pm
6 Fremont & Nor. Ex. Flyer, Sun. 4:35 pm
12 St. Paul Express, daily, 10:35 am

ARRIVE.

No. 16 Deadwood Express, daily, 4:55 pm
14 Hastings & L. Ex. Flyer, Sun. 4:35 pm
6 Fremont & Nor. Ex. Flyer, Sun. 4:35 pm
12 St. Paul Express, daily, 10:35 am

CHIC. ROCK ISLAND & PACIFIC—EAST.

DEPART.

No. 4 A. Ex. via U. P. Tr. d'y, Sun. 11:00 am
2 Vestibule Lim., 4:30 pm
6 Night Express, 6:25 pm

ARRIVE.

No. 1 Night Exp. via U. P. Tr. d'y, 9:35 am
3 Atlantic Exp., 5:05 pm
5 Vestibule Lim., 1:35 pm

CHIC. ROCK ISLAND & PACIFIC—WEST.

DEPART.

No. 7 Okla. & Tex. Exp. d'y, Sun. 6:00 am
5 Chicago to Denver, daily, 1:40 pm

ARRIVE.

6 Denver to Chicago, daily, 4:00 pm
8 Ok. & Tex. Exp. d'y, Sun. 10:35 pm

SUPREME CABINET

American Orange Knights

OBJECTS.
This order is formed of persons whose ob-
jects is to maintain the supremacy of law
and constitution, freedom, to pre-
serve inviolate the citizen's franchise; to
perpetuate and defend the precepts and fre-
institutions of our fathers, and religious lib-
erty, guaranteed by the Constitution of the United
States and established by our forefathers.

PROS AND CONS.
For information regarding the formatio
of new Commanderies, or supplies, write a
stamp and return to: M. L. ZOOK, Sec'y,
J. M. BANKER, C. O., 1615 Howard St.,
S. Kansas City, Mo.

DISPOSITION! Send me hand-writing in
natural style and I'll send you
return address of writer. Enclose
stamped envelope addressed to you if you
prefer to receive it. Price 10 cents. F. E. Billingham, 700 Col-
orado Avenue, Kansas City, Kan.

**WHY PRIESTS
SHOULD WED**

BY DR. JUSTIN D. FULTON.
This is one of Dr. Fulton's best books,
deals with the question of celibacy of the
priesthood from a religious standpoint; also
the past and present history of the Roman
Catholic Church. Price in cloth cover, 1.00.
Sent postpaid on receipt of price, by
AMERICAN PUBLISHING CO.

THE BLACK POPE

BY THE REV. O. E. MURRAY, P. L. D.
A complete exposure of this gigantic octopus.
Invaluable to every liberty-loving man and
woman. Contains 12 lectures on questions
dealing with the vital principles of our coun-
try. Over 100 illustrations; nearly 300 pages.
CLOTH, \$1.00; PAPER, 50 CENTS.
Remit by registered letter or postoffice order.
PATRIOTIC PUBLISHING CO.,
Room 1401 Manhattan Bldg., Chicago, Ill.

"Convent Life Unveiled"

BY EDITH O'GORMAN.
This little work relates the bitter experi-
ence of a young lady who was induced through the
cunning of the Jesuits and the Sisters of
Charity to enter a convent. Her story of the
heartrending scenes enacted in those sinks of
debauchery is told in a convincing style. Price
in cloth \$1.25, sent postpaid by
AMERICAN PUBLISHING CO.,

STARTLING FACTS

OR—
Deeds of Darkness Exposed
BY REV. J. G. WHITE.
This excellent work deals with the glibly
methods of the Roman Catholic Church
containing much food for thought and in-
teresting reading. It is printed in good clear
type and in cloth. Price \$1.25, postpaid by
AMERICAN PUBLISHING CO.,
1615 Howard Street, OMAHA, NEB.
or Cor. Randolph and Clark, Chicago, Ill.

**SPEDDY AND LASTING RESULTS
FAT PEOPLE**

No inconvenience. Simple
and sure. ABSOLUTELY FREE
of all drugs. No
LAXATIVES REQUIRED.
We GUARANTEE A CURE or refund your money.
Price \$5.00 per bottle. Send 4c. for treatise.
FREMONT MEDICAL CO., Boston.

Wanted at Once!

The well-known and able preacher and
lecturer, SCOT F. HENRY, of Boston,
is at work on a book, which will deal with
the Roman papacy, as always and every-
where opposed to civil and religious liberty.
Dr. Henry has brought all the past under
the contribution of his powerful pen, and his
book will have an immense influence on the
public mind, and will be the largest sale of any book of this generation.

Two Experienced Agents Wanted
In Every County in Iowa Not Taken.

Special Offer!—Send for Circulars!
Who will apply first? None but patriots and
those full of business need write. Address,
BACK BAY BOOK CO.,
Berkeley and Columbus Ave., BOSTON



LOYAL ORANGE INSTITUTION

OF THE
United States of America.

FRANCIS C. CAMPBELL, M. W. G. M.
Minneapolis, Minn.
ROBT. W. JOHNSON, Supreme Secretary.
Troy, New York
M. L. ZOOK,
1615 Howard Street, Omaha, Neb.,
Organizer for department of Nebraska, Iowa,
Kansas, Missouri and Colorado.

ORANGE PRINCIPLES.

On behalf of the Loyal Orange Lodge of
the United States of America, and with a
view of correcting the false impression that
enemies are endeavoring to convey to the
minds of men who are unacquainted with
Orange principles, are these few statements
made:

The Loyal Orange Institution is a brother-
hood and sisterhood, bound by three ties:
Justice, Truth and Righteousness.
It has no hidden aims.

It is Fraternal and Benevolent—assisting
and protecting members while living and
their widows and orphans when they are re-
moved by death.

It upholds the right of private judgment—
the untrammeled freedom of opinion; be-
lieves the public schools are an essential
safeguard of the state, and should be kept
free from ecclesiastical or sectarian control
and that persons disloyal to the government
—who hold a mental allegiance to the pope
of Rome—should be rigorously excluded from
teaching therein.

It believes primary allegiance is due to
the government which protects the lives,
liberties and properties of its citizens, and
that ecclesiastical authority should not
under any circumstances, be permitted to
meddle in the affairs of state, and that co-
ercion of a citizen in the exercise of his or
her right of franchise, under the guise of reli-
gious or spiritual authority should be pun-
ished as a crime against the state.

That it is the duty of every citizen to de-
fend the lawfully constituted authority and
institutions of our country against corrupt
and unlaical influences, as well as against
armed assaultants, to the end that our glo-
rious freedom be protected and transmitted
unimpaired to posterity.

It encourages habits of frugality and in-
dustry among its members, and is proud to
honour its members who become a public
benefit or accept paper bread.

It believes in the restriction of immigra-
tion and the extension of time for the natu-
ralization of citizens, and that the public
lands should be held for actual American
citizens who become settlers.

The Loyal Orange Institution of the
United States of America has certain
requirements for membership:
That a man shall be an actual American
citizen, having complied with the laws of the
United States with regard to naturalization,
and without a mental reservation.

That the applicant shall be a Protestant,
and also that his parents and wife shall be
Protestants.

That he shall be thrifty and successful in
his business and trade, and that in his
dealings with his fellowman, and shall be
known as a law-abiding citizen.

That he will endeavor to give his children
any children under his charge, the best
and common school education, being care-
ful to avoid all popish doctrines, and
that he shall be in sound health at the
time of making application.

It makes no difference where a man was
born, so long as he meets the foregoing
requirements.

These are the qualifications required of
every applicant to the order, and we do not
think that any patriotic American order can
offer a better array of principles and teach-
ings.

J. O. U. A. M.

**A Loyal, Patriotic Organization, Fra-
terernal and Beneficial, Strictly Non-
Partisan and Non-sectarian.**

DECLARATION OF PRINCIPLES.

The National Council of the Junior Order
of United American Mechanics in annual
session assembled declares:
That the constant landing upon the shores
of the horde of ignorant, vicious and lawless
immigrants from the Old World, and the
alarm by the loyal and patriotic citizens
of this country.

We affirm a warm and hearty welcome to
all immigrants who desire to better their
condition and become a part and parcel of
our nationality, but we have not one square
inch of room for the anarchist, the socialist
or nihilist, or for any one who is not willing to
pledge allegiance to that flag which is powerful
enough to shield and protect them as well as
us, in the exercise of all civil and religious
liberty.

We affirm our devotion to the public school
system of this country. We believe in com-
pulsory education, and that all teaching in
our schools should be in the English lan-
guage, to the end that the future genera-
tions may be able to take their place in the
rank of our country's workers, educated in
the history, the customs and manners of Ameri-
can citizenship.

We guarantee to every man the liberty of
worshiping God according to the dictates of
his conscience, and would give our aid and
assistance to protect all in the exercise of his
liberty, but we object most strenuously to
the interference of any church, no matter
what its name, to any extent, in the tem-
poral affairs of this country.

We believe that the Bible should be read in
our public schools, not to teach sectarianism,
but to inculcate its teachings. It is the
recognized standard of all moral and civil
law, we therefore believe, that our children
should be educated in its teachings, but that
no dogma or creed should be taught at the
same time.

We believe that patriotism and love of
country should be instilled into the hearts of
children, and that, with the words of
"Mother, Home" and "Heaven" our chil-
dren should be taught that our flag is the
symbol of all that makes a "home" for us.
We would place a flag upon every public
school in our land, and the Bible within, and
the object lesson therein set forth should be
a beacon light in every storm which threat-
ens to engulf us.

**STATES OF NORTH AMERICA, or under the pro-
tection of its flag.**

A "beneficial" in the existence of a Supreme
Being as the Creator and Preserver of the
Universe.

Favorable to any union of church and state.
Favorable to free education and the
American Public School system.

The word "Junior" in the title has no rela-
tion to the age of members. It was adopted
to distinguish the Order from the O. U. A. M.,
and has no other significance.

The word "Beneficial" to be construed
literally. It refers in no manner to artisans,
but embraces every pursuit.

ORGANIZERS WANTED.
We want a Council of the Jr. O. U. A. M. in
every city, town and village in the United
States.

It is the leading American patriotic and
beneficial organization, and the strongest
and one of the oldest, confined to native-
born.

It is only necessary to make its objects,
principles and workings known to easily
secure enough charter members to start a
Council. A liberal premium will be paid to
any one organizing a Council. For full par-
ticulars address,
H. A. KIRKIE,
National Counciler New Brunswick, N. J.

DIRECTORY.

NATIONAL COUNCIL.
N. C.—J. G. A. Richter, Box 387, Canton, O.
N. T. C.—W. Tyler, Richmond, Va.
J. P. N. C.—B. A. Kibbe, New Brunswick, N. J.
S. S. C.—Edward S. Deane, P. O. Box, 762,
Philadelphia, office rooms Nos 10 and 12, 641
Chestnut street.

State Council of Illinois.
Incorporated February 24, 1892.
C. C.—T. B. Brown, 635 Westworth avenue,
Chicago.
S. C.—Thos. Ryan, 709 Union st. Alton.
J. P. S. C.—Thos J. Coen, 407 Sheffield ave.
Chicago.
S. C. Sec'y—Joseph S. Reynolds, P. O. Box 75,
Chicago.
S. O. Treas.—E. H. Sample, 634 Armour ave.
Chicago.

Subordinate.
George Washington Council, No. 3, meets
first and third Friday evenings of each
month, at Aldine hall, 75 E. Randolph, Ala-
bama. Joseph S. Reynolds, R. S. 1515 v. Ala-
bama. Visiting brothers always welcome.
Elizbeth Council, No. 16, meets T days
at 615 Westworth ave. E. L. Cal. du R. S.
642 Honore st. Englewood.

United American Mechanics.
Its Organization and Principles—How to
Become a Member.

We would respectfully call your attention
to the fact that there is in this city a council
of the Order of United American Mechanics,
to which we would be happy to have you
give a moment's thought, and if favorably
impressed, would like your name proposed
for membership.

The Order of United American Mechanics
was organized in Philadelphia on the 15th
day of July, 1845. Its first inception was for
the protection of Mechanics and Working-
men, and for a number of years none
but operative mechanics and workmen
were admitted to its membership; but the
great interests of principle involved in its
existence, caused a departure from that
plan, and the Order has for years existed and
exists today as an order of speculative me-
chanics, recognizing every one possessed of
the birth requirements, who works for a
maintenance either by hand or brain or
both as eligible to membership, and numbers
among its members men of every profession,
and calling in life.

The objects of this order are to assist each
other in obtaining employment; to encourage
each other in business; to establish a sick
and funeral fund; to establish a fund for
the relief of widows and orphans and to aid
members; and to aid members who, through
Providence, may be incapacitated from fol-
lowing their usual vocations, in obtaining
situations suitable to their afflictions. The
membership of this order is composed of
white male citizens born in the United
States, or under the protection of its flag.

This order has existed for nearly fifty years,
and is second to none in the United States.
As an American born, and having the welfare of our country
at heart, as well as that of the nation
at large, we would most heartily invite you
to become a member of the U. A. M., as it is
the only Order in existence founded espe-
cially to promote the interests, elevate
the character and secure the happiness of
the American mechanic and business man.

It therefore appeals to the head and heart
of him who wields the pen as well as to him
who swings the sledge or wields the sledge-
hammer of the mechanic. In its councils,
a free discussion of principles relating to the
fostering and care of the interests of indi-
vidual members is permitted; but nothing of
a political or sectarian character is ever al-
lowed to be discussed. It has no affiliation
with such institutions as Trades Unions,
Knights of Labor, Sovereigns of Industry, or
the like, and desires not to control either
capital or labor, as it would be doing a gross
injustice to both of its members, who are
taken from many classes. The membership
of the Order is scattered from Maine to Cali-
fornia, and from all points coasts the glorious
news that the Order is gaining great strength
in all jurisdictions.

An endowment branch is also connected
with the Order, both national and state,
which insures those who seek its benefits,
enabling them to leave a sum, which is in all
cases substantially and promptly paid, to
the dear ones, when death marks its mem-
bers for its own.

It seems very strange indeed that the
American does not feel inclined to become
so peculiarly national in his ideas and as-
sociations as do the English, French, Ger-
man, Irish, and other nationalities. Each
and all of the foregoing have their peculiar
national organizations, and take pride in
same. But the American joins order after
order, composed of a mixture of nationalities,
and lets his own countrymen severally
alone in the matter of secret and fraternal
societies.

We would not belittle any of the existing
secret beneficial associations. Far from it.
They are a power for good in the community.
But we do ask him who is to the manor born
to turn his thoughts to home and native
land, so that he can, "in the glad refrain:
"Thou art my native land,
I own thy fostering hand;
Though far from thee I roam,
Still thou art my home."

Americans, we of this Brotherhood appeal
to you to add us in this work we are now
carrying on. You must either be for us or
against us. Choose quickly and let us show
to the country that we firmly believe in
American principles, American industry,
American protection and American govern-
ment. Strikes riots and boycotting are
terms too harsh to be applied to American
Mechanics. Bonded together by promptings
of patriotic affection, may this Order grow
and progress, until every man who calls him-
self an American can stand up and say in all
sincerity, I own no man as master of my
actions.

LODGE DIRECTORY.

NEBRASKA.
STATE COUNCIL OF NEBRASKA.
S. C.—W. F. K. NAPP, P. O. Box 225, Omaha.
S. V. C.—H. S. HARTFIELD, Plattsmouth.
S. O. Sec'y.—GEO. C. FENTON, P. O. Box 122,
Omaha.
S. C. Treas.—C. H. ALLEN, Omaha.
Conductor—E. O. HARKER, Plattsmouth.
Warden—H. P. COLLIER, Haverlock.
S. O. Sec'y.—W. H. HARTFIELD, Plattsmouth.
L. KIRKHAM, Plattsmouth.
Representatives to National Council—W. F.
K. NAPP, H. L. B. W. P. S. MCADLEY, J.
W. HOLLER, R. P. DOLMAN.
The next regular meeting will be held on
the third Tuesday in July, 1892, at Platt-
smouth.

FRANCIS KEY COUNCIL, No. 6 meets
every Friday evening at G. A. E. Hall,
Plattsmouth, Neb. Visiting brothers cordially
invited. O. K. JOHNSON, Sec'y.

WASHINGTON COUNCIL, No. 1 meets
every Tuesday evening in Idlewild hall,
34th and Grand streets, Omaha. Visiting brothers
always welcome. J. H. HARVEY, Sec'y.

LINCOLN COUNCIL, No. 2, meets in Lin-
coln, Nebraska.

COLUMBIA COUNCIL, No. 3, meets every
Friday evening at Patterson block, 17th
and Farnam streets.
A. L. LIGHTFOOT, Conductor.
A. H. FLOREN, Sec'y, address
Care Council Clerk.

GARFIELD COUNCIL, No. 5, meets every
Tuesday night in south Omaha.
WILLIAM FARR, Sec'y.

LIBERTY COUNCIL, No. 7, meets every
Tuesday evening, 1. O. F. Hall, Louis-
ville, Neb. T. H. Lucas, Sec'y.

COUNCIL, No. 21, A. P. A., Cameron, Mo.,
meets every Friday evening at 8:00 o'clock,
evening, at Fraternity Temple, Vinita,
Missouri.